

ORIGINAL



0000127486

BEFORE THE ARIZONA CORPORATION COMMISSION

RECEIVED

COMMISSIONERS

2011 JUL 12 P 4: 53

Arizona Corporation Commission

DOCKETED

JUL 12 2011

AZ CORP COMMISSION  
DOCKET CONTROL

DOCKETED BY

*[Signature]*

GARY PIERCE, Chairman  
BOB STUMP  
SANDRA D. KENNEDY  
PAUL NEWMAN  
BRENDA BURNS

IN THE MATTER OF THE APPLICATION  
OF ARIZONA-AMERICAN WATER  
COMPANY, AN ARIZONA CORPORATION,  
FOR A DETERMINATION OF THE  
CURRENT VALUE OF ITS UTILITY PLANT  
AND PROPERTY AND FOR INCREASES IN  
ITS RATES AND CHARGES BASED  
THEREON FOR UTILITY SERVICE BY ITS  
ANTHEM WATER DISTRICT AND ITS SUN  
CITY WATER DISTRICT, AND POSSIBLE  
RATE CONSOLIDATION FOR ALL OF  
ARIZONA AMERICAN WATER  
COMPANY'S DISTRICTS.

DOCKET NO. W-01303A-09-0343

DOCKET NO. SW-01303A-09-0343

IN THE MATTER OF THE APPLICATION  
OF ARIZONA-AMERICAN WATER  
COMPANY, AN ARIZONA CORPORATION,  
FOR A DETERMINATION OF THE  
CURRENT VALUE OF ITS UTILITY PLANT  
AND PROPERTY AND FOR INCREASES IN  
ITS RATES AND CHARGES BASED  
THEREON FOR UTILITY SERVICE BY ITS  
ANTHEM/AGUA FRIA WASTEWATER  
DISTRICT AND ITS SUN CITY WEST  
WASTEWATER DISTRICT, AND  
POSSIBLE RATE CONSOLIDATION FOR  
ALL OF ARIZONA AMERICAN WATER  
COMPANY'S DISTRICTS.

**CORTE BELLA COUNTRY CLUB  
ASSOCIATION, INC.'S STIPULATED  
MOTION TO CONTINUE DEADLINE  
FOR FILING DIRECT TESTIMONY**

**MDW**  
Mack drucker & watson  
Attorneys at Law  
3200 North Central Avenue, Suite 1200  
Phoenix, Arizona 85012  
602/778-9900

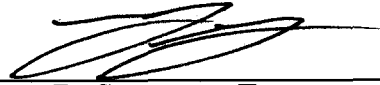
1           Corte Bella Country Club Association, Inc. (hereinafter, "Corte Bella"), by and  
2 through counsel, hereby submits this Stipulated Motion to Continue the Deadline for Filing  
3 Direct Testimony.  
4

5           Pursuant to the Procedural Order dated April 27, 2011, the deadline for Staff and  
6 Intervenorors to file direct testimony and exhibits is July 26, 2011. Corte Bella, who recently  
7 filed a Motion to Intervene (which was granted on June 30, 2011), requested that the parties  
8 stipulate to a (2) week extension for the filing of direct testimony and exhibits. Staff,  
9 RUCO, AAWC, Anthem Community Council and Verrado Community Association had no  
10 objection to this request and agreed to the extension.  
11

12           Based on the foregoing, Corte Bella seeks a procedural order that extends the  
13 deadline for Staff and Intervenorors to file direct testimony and exhibits to August 9, 2011.  
14

15                       DATED this 12<sup>th</sup> day of July 2011.  
16

17                                       **MACK DRUCKER & WATSON, P.L.C.**  
18

19                                         
20                                       \_\_\_\_\_  
21                                       Troy B. Stratman, Esq.  
22                                       3200 North Central Avenue, Suite 1200  
23                                       Phoenix, Arizona 85012  
24                                       Attorney for Intervenor Corte Bella Country  
25                                       Club Association, Inc.  
26  
27  
28

1 **ORIGINAL** and 13 copies filed  
2 this **12<sup>th</sup>** day of July 2011 with:

3 Docket Control  
4 Arizona Corporation Commission  
5 1200 West Washington Street  
6 Phoenix, Arizona 85007

7 **COPIES** of the foregoing mailed  
8 this **12<sup>th</sup>** day of July 2011 to:

9 Craig A. Marks  
10 CRAIG A. MARKS, PLC  
11 10645 N. Tatum Blvd., Suite 200-676  
12 Phoenix, Arizona 85028  
13 *Attorney for Arizona-American Water Co.*

14 Judith M. Dworkin  
15 Roxanne S. Gallagher  
16 SACKS & TIERNEY PA  
17 4250 North Drinkwater Boulevard, Fourth Floor  
18 Scottsdale, Arizona 85251-3693  
19 *Attorneys for Anthem Community Council*

20 Lawrence V. Robertson, Jr.  
21 P.O. Box 1448  
22 Tubac, Arizona 85646-1448  
23 *Attorney for Anthem Community Council*

24 Daniel W. Pozefsky, Chief Counsel  
25 Residential Utility Consumer Office  
26 1110 West Washington, Suite 220  
27 Phoenix, Arizona 85007

28 Larry Woods, President  
Property Owners and Residents Association  
13815 East Camino Del Sol  
Sun City West, Arizona 85375-4409

W.R. Hansen  
12302 West Swallow Drive  
Sun City West, Arizona 85375

- 1 Greg Patterson
- 2 916 West Adams Street, Suite 3
- 3 Phoenix, Arizona 85007
- 3 *Attorney for Water Utility Association of Arizona*
- 4
- 4 Jeff Crockett & Robert Metli
- 5 SNELL & WILMER
- 6 One Arizona Center
- 6 400 East Van Buren Street
- 7 Phoenix, Arizona 85004-2202
- 8 *Attorneys for the Resorts*
- 9
- 9 Andrew M. Miller
- 10 Attorney for the Town of Paradise Valley, Arizona
- 10 6401 East Lincoln Drive
- 11 Paradise Valley, Arizona 85253
- 12
- 12 Bradley J. Herrema
- 13 Robert J. Saperstein
- 13 BROWNSTEIN HYATT FARBER SCHRECK, LLP
- 14 21 East Carrillo Street
- 15 Santa Barbara, California 83101
- 16 *Attorneys for Anthem Golf and Country Club*
- 17
- 17 Marshall Magruder
- 18 P.O. Box 1267
- 18 Tubac, Arizona 85646
- 19
- 20 Norman D. James
- 20 FENNEMORE CRAIG, P.C.
- 21 3003 North Central Avenue, Suite 2600
- 22 Phoenix, Arizona 85012
- 22 *Attorneys for DMB White Tank, LLC*
- 23
- 24 Larry D. Woods
- 24 15141 West Horseman Lane
- 25 Sun City West, Arizona 85375
- 26 ...
- 27 ...
- 28 ...

- 1 Joan S. Burke
- 2 LAW OFFICE OF JOAN S. BURKE
- 3 1650 North First Avenue
- 4 Phoenix, Arizona 85003
- 5 *Attorney for Corte Bella Golf Club*
- 6
- 7 Philip H. Cook
- 8 10122 West Signal Butte Circle
- 9 Suns City, Arizona 85373
- 10
- 11 Michele Van Quathem
- 12 RYLEY CARLOCK & APPLEWHITE
- 13 One N. Central Ave., Suite 1200
- 14 Phoenix, Arizona 85004-4417
- 15 *Attorneys for Verrado Community Association, Inc.*
- 16
- 17 Steve Olea, Director
- 18 Utilities Division
- 19 Arizona Corporation Commission
- 20 1200 West Washington Street
- 21 Phoenix, Arizona 85007
- 22
- 23 Janice Alward, Chief Counsel
- 24 Legal Division
- 25 Arizona Corporation Commission
- 26 1200 West Washington Street
- 27 Phoenix, Arizona 85007
- 28
- 19 Desi Howe
- 20 Anthem Golf & Country Club
- 21 2708 West Anthem Club Drive
- 22 Anthem, Arizona 85086
- 23
- 24 Sun City Grand Community Association
- 25 Palm Center
- 26 19726 North Remington
- 27 Surprise, Arizona 85374
- 28
- 26 Frederick G. Botha
- 27 23024 N. Giovota Drive
- 28 Sun City West, AZ 85375

1 Pauline A. Harris Henry, President, Board of Directors  
2 RUSSELL RANCH HOMEOWNERS' ASSOCIATION, INC.  
3 21448 N. 75<sup>th</sup> Avenue, Suite 6  
4 Glendale, AZ 85308

5 Gary Verburg, City Attorney  
6 Daniel L. Brown, Assistant City Attorney  
7 OFFICE OF THE CITY ATTORNEY  
8 200 W. Washington, Suite 1300  
9 Phoenix, AZ 85003  
10 *Attorneys for City of Phoenix*

11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

\_\_\_\_\_